

# EXHIBITOR INFORMATION

The form below is your contract to participate in this event. Contact information is on the front of the brochure. Please read the terms outlined below, before signing. CLIP & Return the appropriate Exhibitor Information to: ABC, PO Box 1744, Ardmore, 73402

## **EXHIBITOR INFORMATION:**

### **1) DISPLAY**

The sign on our booth should read: \_\_\_\_\_  
Our environmental display is: \_\_\_\_\_  
Exhibitor/Company \_\_\_\_\_  
Address \_\_\_\_\_  
Contact Name (please print) \_\_\_\_\_ Phone \_\_\_\_\_  
E-mail address: \_\_\_\_\_ Fax: \_\_\_\_\_  
We will need: Electricity Yes \_\_\_\_\_ No \_\_\_\_\_  
\* SEE EXHIBIT SPECS - We will need a total # of \_\_\_\_\_ Exhibit Areas (each 10' X 12' space)  
Additional comments \_\_\_\_\_  
Optional: We are providing \_\_\_\_\_ as a door prize (\$25.00) minimum value to be given away at the event. Door prizes will be drawn throughout the event.



## **EXHIBITOR INFORMATION:**

### **2) SELLING**



The sign on our booth should read: \_\_\_\_\_  
We will be selling: \_\_\_\_\_ Tax ID# \_\_\_\_\_  
Exhibitor/Company \_\_\_\_\_  
Address \_\_\_\_\_  
Contact Name (please print) \_\_\_\_\_ Phone \_\_\_\_\_  
E-mail address: \_\_\_\_\_ Fax: \_\_\_\_\_  
We will need: Electricity Yes \_\_\_\_\_ No \_\_\_\_\_  
\* SEE EXHIBIT SPECS - We will need a total # of \_\_\_\_\_ Exhibit Areas (each 10' X 12' space)  
Additional comments \_\_\_\_\_  
Optional: We are providing \_\_\_\_\_ as a door prize (\$25.00) minimum value to be given away at the event. Door prizes will be drawn throughout the event.

## **EXHIBITOR INFORMATION:**

### **3) HANDS-ON CRAFT FOR KIDS**

The sign on our booth should read: \_\_\_\_\_  
Our hands-on craft will be: \_\_\_\_\_  
Exhibitor/Company \_\_\_\_\_  
Address \_\_\_\_\_  
Contact Name (please print) \_\_\_\_\_ Phone \_\_\_\_\_  
E-mail address: \_\_\_\_\_ Fax: \_\_\_\_\_  
We will need: Electricity Yes \_\_\_\_\_ No \_\_\_\_\_  
\* SEE EXHIBIT SPECS - We will need a total # of \_\_\_\_\_ Exhibit Areas (each 10' X 12' space)  
Additional comments \_\_\_\_\_



## **EXHIBITOR INFORMATION:**

### **4) ENTERTAINMENT**



Name of Group or Performance: \_\_\_\_\_  
Our performance will be: \_\_\_\_\_  
Contact Name (please print) \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
E-mail address: \_\_\_\_\_ Fax: \_\_\_\_\_  
We will need: Electricity Yes \_\_\_\_\_ No \_\_\_\_\_  
The size of performance area we need is \_\_\_\_\_  
Additional comments \_\_\_\_\_



## **EXHIBITOR INFORMATION:**

### **5) RECYCLING**

The sign on our booth should read: \_\_\_\_\_  
The recyclable(s) we will accept: \_\_\_\_\_  
Contact Name (please print) \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_  
E-mail address: \_\_\_\_\_ Fax: \_\_\_\_\_  
We will need: Electricity Yes \_\_\_\_\_ No \_\_\_\_\_  
\* SEE EXHIBIT SPECS - We will need a total # of \_\_\_\_\_ Exhibit Areas (each 10' X 12' space)  
Additional comments \_\_\_\_\_