

EXHIBITOR INFORMATION

The form below is your contract to participate in this event.

For more information - Ph: 580-223-2230, Cell: 580-490-1945, Fax: 580-223-0916, E-Mail: abc.ardmore@sbcglobal.net

Please read the terms outlined below, before signing.

CLIP & Return the appropriate Exhibitor Information, by **April 1, 2010** to:

ABC, PO Box 1744, Ardmore, OK 73402

EXHIBITOR INFORMATION:

1) ENVIRONMENTAL DISPLAY

The sign on our booth should read: _____

Our environmental display is: _____

Exhibitor/Company _____

Address _____

Contact Name (please print) _____ Phone _____

E-mail address: _____ Fax: _____

We will need: Electricity Yes _____ No _____

* SEE EXHIBIT SPECS - We will need a total # of _____ Exhibit Areas (each 10' X 12' space)

Additional comments _____

Optional: We are providing _____ as a door prize (\$25.00 minimum value) to be given away at the event. Door prizes will be drawn throughout the event.



EXHIBITOR INFORMATION:

2) SELLING (ENVIRONMENTAL/GREEN)



The sign on our booth should read: _____

We will be selling: _____ Tax ID# _____

Exhibitor/Company _____

Address _____

Contact Name (please print) _____ Phone _____

E-mail address: _____ Fax: _____

We will need: Electricity Yes _____ No _____

* SEE EXHIBIT SPECS - We will need a total # of _____ Exhibit Areas (each 10' X 12' space)

Additional comments _____

Optional: We are providing _____ as a door prize (\$25.00 minimum value) to be given away at the event. Door prizes will be drawn throughout the event.

EXHIBITOR INFORMATION:

3) CHILDREN'S AREA/HANDS-ON CRAFTS

The sign on our booth should read: _____

Our hands-on craft will be: _____

Exhibitor/Company _____

Address _____

Contact Name (please print) _____ Phone _____

E-mail address: _____ Fax: _____

We will need: Electricity Yes _____ No _____

* SEE EXHIBIT SPECS - We will need a total # of _____ Exhibit Areas (each 10' X 12' space)

Additional comments _____





EXHIBITOR INFORMATION:

4) ENTERTAINMENT/MASCOTS

Name of Group or Performance: _____

Our performance will be: _____

Contact Name (please print) _____

Address _____ Phone _____

E-mail address: _____ Fax: _____

We will need: Electricity Yes _____ No _____

The size of performance area we need is _____

Additional comments _____



EXHIBITOR INFORMATION:

5) RECYCLING

The sign on our booth should read: _____

The recyclable(s) we will accept: _____

Contact Name (please print) _____

Address _____ Phone _____

E-mail address: _____ Fax: _____

We will need: Electricity Yes_____No_____

* SEE EXHIBIT SPECS - We will need a total # of _____ Exhibit Areas (each 10' X 12' space)

Additional comments _____